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**AGENDA**  
**Atoka City Council**  
**353 E A Street, Atoka City Hall**  
**Regular Meeting September 2, 2025 6:00 P.M.**

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**I. Convene Meeting**

- A. Meeting Called to Order
- B. Welcome
- C. Pledge of Allegiance
- D. Invocation
- E. Roll Call
- F. Public Recognition

**II. Public Comments - (limited to 3 minutes per speaker)**

**III. Business Agenda**

A. Public Hearing: None

B. Agenda Items:

1. Discussion and/or action regarding approving or rejecting the minutes of the meeting on August 18, 2025. (Attachment #1)
2. Discussion and/or action regarding accepting or rejecting the City Manager's Report. (Attachment #2)
3. Discussion and/or action on approving or rejecting the blanket purchase orders for the month of September 2025. (Attachment #3)
4. Discussion and/or action to approve or reject the purchase of 9 radios through Motorola Solutions in the amount of \$38,311.11 for the Fire Department as part of the 80/20 Grant and the Forestry Operation Grant. (Attachment #4)
5. Discussion with City Attorney regarding the requirements of the State Open Meetings Act and State Open Records Act.
6. Discussion and/or action on the City of Atoka submitting an application to rezone property located in Section 15, 2 South, 11 East, Atoka, OK from R-1 Residential to R-2 Residential.
7. Discussion and/or action on Ordinance No. 617, Amending the Municipal Bond Schedule and Appendix 4, Schedule of Fines and Penalties, of the Atoka City Code, Providing for Severability, Providing for Repealer, and Declaring an Emergency. (Provided at meeting)
8. Discussion, consideration, and possible vote to approve the findings from the Administrative Hearings for the property located at 1247 Choctaw Ave Atoka, OK 74525. (Provided at meeting)

C. Public Requested Agenda Items:

1. Discussion and/or action to approve or reject the use of the Stage for the 2025 Christmas Parade.
2. Discussion and/or action relating to Section 12-232; paved surface required in commercial areas. (Attachment #5)

IV. **Consent Agenda Items:** None

V. **Executive Session:** None

VI. **New Business:**

VII. **Council Comments:**

VIII. **Adjournment:**

*Posted this 28th day of August 2025, 4:00 pm; Atoka City Hall, 353 East A Street, Atoka, OK.*

**Attest:**

**City of Atoka**

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**Susan Bates, City Clerk**

(SEAL)

***Notice to the Public:***

***Official action can only be taken on items which appear on the agenda. The Council or Board may discuss, adopt, approve, amend, reject, deny, strike or continue any item listed on the agenda. When more information is needed to act on an item, the matter may be referred to staff. Under certain circumstances, items are deferred/continued to a specific later date or stricken from the agenda entirely.***