
AGENDA
Atoka City Council
353 E A Street, Atoka City Hall
Regular Meeting February 17, 2026 9:00 AM

I. Convene Meeting:

- A. Meeting Called to Order
- B. Welcome:
- C. Pledge of Allegiance:
- D. Invocation:
- E. Roll Call:
- F. Public Recognition:

II. Public Comments:

Limited to 3 minutes per speaker

III. Consent Agenda Items:

- A. Approving the minutes of the meeting on February 2, 2026. (Attachment #1)
- B. Approving the City Manager's Report. (Attachment #2)
- C. Approving the purchase orders for the City of Atoka for the month of January 2026. (Attachment #3)
- D. Approving Emergency Management staff to complete a full system test on Saturday, March 7, 2026.
- E. Discussion and/or action to approve or reject the quote from Miller Ashpalt in the amount of \$108,288.00 for the overlay job on Indiana from 6th St to 10th St through TOPS. (Attachment #4)
- F. Discussion and/or action to adopt or reject Resolution No 2026-08; to apply for funds through Choctaw Development Funds for Phase II of the GreenSpace Project. (Attachment #5)
- G. Discussion and/or action on adopting or rejecting Resolution No. 2026-09; amending Section 2-102 of the Atoka City Code providing that regular meeting of the Council (and, consequently of the various Atoka City Public Trusts) shall begin at 9:00 am. (Attachment #6)
- H. Discussion and/or action regarding accepting or rejecting the recommendation from the Atoka Planning Commission regarding the request to approve the final plat agreement for Braum's Addition, Located in Section 22, Township 2 South, Range 11 East, Atoka County, OK. (Attachment #7)
- I. Discussion and/or action on entering into a contract with Doug Gabbard to provide drafting services for the City of Atoka Code Book.

- J. Appointing Mark Burrage and Carl Henderson as Trustees No 2 and 3 for a 2-year term from January 1, 2025 and expiring December 31, 2026 and appointing Jeff Armstrong and Chris Thomas as Trustees No 4 and 5 for a 2-year term from January 1, 2026 and expiring December 31, 2027 for the Atoka Municipal Golf Authority pursuant to the trust indenture.
- K. Approving Invoice No 1996-TO02-02 to Lochner in the amount of \$15,100.00. (Attachment #8)
- L. Approving Invoice No 1996-TO02-03 to Lochner in the amount of \$20,200.00. (Attachment #9)
- M. Approving Invoice No 1996-TO02-04 to Lochner in the amount of \$9,200.00. (Attachment #10)
- N. Discussion and/or action to approve or reject the quote from Miller Ashpalt in the amount of \$187,500.00 for the overlay job on Montana from 4th St to 13th St through TOPS. (Attachment #12)

IV. Business Agenda:

- A. Public Hearing: None
- B. Agenda Items:
 - 1. Discussion and/or action on items removed from the Consent Agenda for individual consideration.
- C. Public Requested Agenda Items:
 - 1. Discussion and/or action regarding approving or denying the request by Coralyne Michaelis to organize a Walk Out of Darkness Community Walk to raise funds for the American Foundation for Suicide Prevention (AFSP) and to promote mental health and stop suicide which would take place on September 19, 2026, at the Sports Complex and/or City Lake Road. (Attachment #11)

V. Executive Session: None

VI. New Business:

VII. Council Comments:

VIII. Adjournment:

Posted this 13th Day of February, 2026, 9:00 am; Atoka City Hall, 353 East A Street, Atoka, OK.

Attest

City of Atoka

Susan Bates, City Clerk

(SEAL)

Notice to the Public:

Official action can only be taken on items which appear on the agenda. The Council or Board may discuss, adopt, approve, amend, reject, deny, strike or continue any item listed on the agenda. When more information is needed to act on an item, the matter may be referred to staff. Under certain circumstances, items are deferred/continued to a specific later date or stricken from the agenda entirely.